

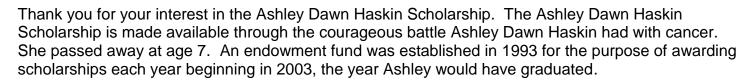
Open Hearts, Open Minds, Open Doors 127 W. Clark / P. O. Box 35

Paul, Idaho 83347-0035 (208) 438-5530

jeffklamm@gmail.com

February 2022

Dear Applicant:



A Selection Committee has been established for the purpose of determining how many scholarships will be awarded in any given year, how much is to be given, and who will be recipients. This year, 2022, six scholarships will be awarded in the amount of **\$2000.00** each.

To be considered for a scholarship, the candidate must completely fill out the attached application form. The scholarship shall be used for full-time undergraduate study and can be used at any American college, university, trade, or vocational school approved by the Selection Committee.

The primary selection criteria shall be on the overall evaluation of application. The recipient must be in good standing academically with a minimum grade point average of 2.75, and must be deserving of a scholarship. The scholarship may be renewed for subsequent years if the recipient reapplies and remains otherwise eligible.

Applications for the scholarship must be post marked by, Friday, April 8, 2022. The decision on who will receive the scholarships will be made no later than May 17, 2022. Recipients will be notified by May 18th, 2022 (The actual scholarship award will be sent directly to the institution after the recipient has provided proof of enrollment. Proof must be received by October 15, 2021 or scholarship will be forfeited.) The application is to be mailed to the Paul Community Church • P.O. Box 35 • Paul, Idaho 83347.

Because of the circumstance for the Ashley Dawn Haskin Scholarship, included in the application, the candidate is asked to explain in 500 words or less, "What experience have you had with cancer in the life of a loved one, friend, or your own life? How did it affect you?"

If you would like an application emailed to you, contact Judy Brown at: jabrown256@gmail.com or Jeff Klamm at jeffklamm@gmail.com. Questions about the scholarship, the application or other concerns should be directed to the Selection Committee at (208)431-3713or (208) 431-8948.

Grace and Blessings in Christ Jesus,

The Selection Committee

We are a church family called by God to proclaim the love of Jesus Christ to all who seek and believe.

THE ASHLEY DAWN HASKIN SCHOLARSHIP FUND APPLICATION FORM

- 1. Incomplete applications will be disqualified.
- 2. The amount and number of scholarships awarded each year will be determined by the Selection Committee
- 3. Application must be post marked by, Friday, April 8, 2022 (no exceptions).
- 4. The decision on who will receive the scholarship(s) will be made no later than May 17, 2022.
- 5. Application must be printed on a computer to be complete, **no handwritten application allowed**. (If you would like an application emailed to you contact: Judy Brown at: jabrown256@gmail.com or Jeff Klamm at: jeffklamm@gmail.com).
- 6. Application is to be mailed to the Paul Community Church P.O. Box 35 Paul Idaho 83347
- 7. Questions regarding applications call: 208-431-3713 or 208-431-8948.
- 8. If you are awarded a scholarship and drop out during the semester, the unused portion of funds must be returned back to the Ashley Dawn Haskin Endowment Fund.
- 9. The information contained herein is confidential.
- 10. Attach additional pages as needed for answering questions.

Name:		
Address:		
Telephone Number:		
Describe in detail your educational goals including your college major		
Describe in detail your career goals		
List your school activities		
List your church and community activities		
Work experience		

Please list any other scholarship and/or grants for which you have applied (Please indicate any that you have received)			
List awards and/or honors you have received			
Name and address of the college or university you plan to attend.			
What are your hobbies or interests?			
Why do you think the Selection Committee should award you this scholarship? (Explain in detail)			

What experience have you had with cancer in the life of a loved one, friend, or your own life? How did it affect you? (Maximum 500 words).

Please list three (3) references (not including r	relatives) who know you and your abilities.	
1. Name		Address	
Phone number	-	_	
2. Name		Address	
Phone number	-	_	
3. Name		Address	
Phone number		_	
INCLUDE a letter of reference from a NON-family member and NOT from one of the three references listed above.			
INCLUDE OFFICIAL <i>FULL</i> High School transcript or minimum 2 year college transcript of institutions you have attended (including high school, college, vocational school, etc.) Any questions, call to clarify.			
EXPENSES & INCOME FOR UPCOMING YEAR FOR EDUCATION			
EXPENSES:		RESOURCES	
Tuition & fees	= \$	Personal Checking & Savings = \$	
Books, materials and equipment	= \$	Anticipated Earnings this summer = \$	
Room	= \$	Aid from parents and or individuals = \$	
Board	= \$	Other scholarships & Grants = \$	
		Financial resources (Private or Personal) = \$	
TOTAL ESTIMATED EXPENSES:		TOTAL ESTIMATED RESOURCES:	
\$		\$	
NOTE: These expenses and income pertain to a full year of school.			
Any comments you would like to add for the Section Committee's consideration?			
Decimal this can	lingting your parify that you		
By signing this application, you verify that you understand its requirements and that all information provided is true and correct to the best of your knowledge.			
DATE:	DATE: SIGNATURE OF APPLICANT:		